

## The Lord’s House being Established!

Micah Prophecy regarding this transformation Judah and Israel

*Micah, the eighth-century Prophet from Judah, has given his name to this book as it’s composer. His name is a short form of Micaiah, meaning “Who is like the Lord” in Hebrew.*

Micah 4:1–3 (HCSB):	Micah 4:4–8 (HCSB)
<p>The Lord’s Rule from Restored Zion                      4 In the last days                      the mountain of the Lord’s house                      will be established                      at the top of the mountains                      and will be raised above the hills.                      Peoples will stream to it,                      2 and many nations will come and say,                      “Come, let us go up to the mountain of the Lord,                      to the house of the God of Jacob.                      He will teach us about His ways                      so we may walk in His paths.”                      For instruction will go out of Zion                      and the word of the Lord from Jerusalem.                      3 He will settle disputes among many peoples                      and provide arbitration for strong nations                      that are far away.                      They will beat their swords into plows,                      and their spears into pruning knives.                      Nation will not take up the sword against nation,                      and they will never again train for war.</p>	<p>4 But each man will sit under his grapevine                      and under his fig tree                      with no one to frighten him.                      For the mouth of the Lord of Hosts                      has promised this.                      5 Though all the peoples each walk                      in the name of their gods,                      we will walk in the name of Yahweh our God                      forever and ever.                      6 On that day—                      this is the Lord’s declaration—                      I will assemble the lame                      and gather the scattered,                      those I have injured.                      7 I will make the lame into a remnant,                      those far removed into a strong nation.                      Then the Lord will rule over them in Mount Zion                      from this time on and forever.                      8 And you, watchtower for the flock,                      fortified hill of Daughter Zion,                      the former rule will come to you,                      sovereignty will come to Daughter Jerusalem.</p>

The Lord’s rule from restored Zion (***“The City of Holiness”***) Zion is describes as a place appointed by the lord where his followers can live and serve God.

Scripture verse	Brief Commentary	Cross Reference Scripture
V1. In the last days the mountain of the Lord’s house will be established at the top of the mountains and will be raised above the hills. Peoples will stream to it,	As a beacon light, the Lords house will be established and they (Israel & Judah) will return to it.	
V2. and many nations will come and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob. He will teach us about His ways so we may walk in His paths.” For instruction will go out of Zion and the word of the Lord from Jerusalem.	As the people return to the Lord’s house, God will teach them His ways and walk in His path. What ways?	105 <i>“Your word is a lamp for my feet and a light on my path.”</i> Psalm 119:105 (HCSB)

<p>V3. He will settle disputes among many peoples and provide arbitration for strong nations that are far away. They will beat their swords into plows, and their spears into pruning knives. Nation will not take up the sword against nation, and they will never again train for war.</p>	<p>The Lord will mediate between His people and the large nation He will provide arbitration. The meaning of arbitration is “the use of an arbitrator to settle a dispute.” <i>Like mediation, arbitration utilizes a neutral third party, called the Arbitrator, to resolve the conflict between the parties outside of a courtroom. However, unlike mediation, the Arbitrator serves as a private judge to listen to the evidence and make rulings to determine the outcome of the dispute.</i></p>	
<p>V4. But each man will sit under his grapevine and under his fig tree with no one to frighten him. For the mouth of the Lord of Hosts has promised this.</p>	<p>Free from fear is the Lord’s promise!</p>	
<p>V5. Though all the peoples each walk in the name of their gods, we will walk in the name of Yahweh our God forever and ever.</p>	<p>Choose you this this day who you will serve!</p>	
<p>V6. On that day— this is the Lord’s declaration— I will assemble the lame and gather the scattered, those I have injured.</p>	<p>In the day of restoration God will restore the injured whom He has hurt.</p>	
<p>V7. I will make the lame into a remnant, those far removed into a strong nation. Then the Lord will rule over them in Mount Zion from this time on and forever.</p>	<p>The Lord’s rule over His remnant, the chosen ones. Are you chosen</p>	
<p>V8. And you, watchtower for the flock, fortified hill of Daughter Zion, the former rule will come to you, sovereignty will come to Daughter Jerusalem</p>	<p>The watchtower for the flock is a strong tower.</p>	